

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... SEP 13 1993

Returned to applicant for correction..... OCT 21 1993

Corrected application filed.....

Map filed.....

The applicant..... Pine Development, Inc. (A Nevada Corporation)

1514 S. Eastern Ave., of Las Vegas

Street and No. or P.O. Box No. City or Town

Nevada 89104, hereby make.....^S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a

copartnership or association, give names of members.).....

April 17, 1992 Carson City, Nevada

1. The source of the proposed appropriation is..... South Fork of Deer Creek

Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 0.15 C.F.S......second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... Quasi-Municipal & Domestic

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under No. 12. "Remarks")..... Cabins, fire protection, wildlife watering & habitat

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7 T19S R.57E. M.D.B.

Describe as being within a 40-acre subdivision of public

&M. S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 7 T19S R57E M.D.B.&M. & E $\frac{1}{2}$ Sec. 12 T.19S R.56E M.D.B.&M.

survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

6. Place of use..... SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 7 T19S R.57E. M.D.B.&M. S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec.7 T19S R57E MDB&M & E $\frac{1}{2}$

Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Sec.12 T.19S R.56E M.D.B.&M.

7. Use will begin about..... Jan 1.....and end about..... Dec. 31....., of each year.

Month and Day

Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... A collection basin & Diversion Pipeline to a

State manner in which water is to be diverted, i.e. diversion structure, ditches and

tank and thence via pipeline or truckline distribution

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$5000.00
10. Estimated time required to construct works Three (3) years
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use Ten (10) years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By s/Jan Bernard, Pres
Pine Development, Inc.
1514 S. Eastern
Las Vegas, NV 89104

Compared cmg/ cmg

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be filed on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I, _____,

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed _____ office, this _____ day of _____,

Certificate No. _____ Issued _____ A.D. _____

CANCELLED **MAR 23 1994** **BECAUSE OF**
FAILURE TO REFILE CORRECTED APPLICATION & MAP
WITHIN STATUTORY TIME
[Signature]
STATE ENGINEER

State Engineer